A HAPPY AND KOSHER PESACH TO ALL

# Ottawa Jewish Bulletin

APRIL 9, 1957 | VOL. XX, No. 4 | 8 NISSAN, 5717

## SCHEDULE OF SERVICES

### Monday Evening, April 15
(Erev Pesach)

### Tuesday Evening, April 16
(Eve of Second Day of Pesach)

Mincha ..... 6:30 p.m.
Followed by Maariv.

### Tuesday Morning, April 16

### Wednesday Morning, April 17
(First and Second Days of Pesach)

Shachrith at Cong. Beth Shalom ..... 8:30 a.m.
Shachrith at Cong. Agudath Israel ..... 8:45 a.m.
Shachrith at Congs. B'nai Jacob and Machzikei Hadath ..... 9:00 a.m.

Rabbi Eckstein will officiate at Cong. Beth Shalom on the First Day and at Cong. Machzikei Hadath on the Second Day. Rabbi Burstein will officiate at Cong. Agudath Israel.

### Sunday Evening, April 21

### Monday Evening, April 22
(Eve of Seventh and Eighth Days of Pesach)

Mincha ..... 6:45 p.m.
Followed by Maariv.

### Monday Morning, April 22

### Tuesday Morning, April 23
(Seventh and Eighth Days of Passover)

Shachrith at Cong. Beth Shalom ..... 8:30 a.m.
Shachrith at Cong. Agudath Israel ..... 8:45 a.m.
Shachrith at Congs. B'nai Jacob and Machzikei Hadath ..... 9:00 a.m.
Yizkor (Eighth Day) .....10:30 a.m.

Rabbi Eckstein will officiate at Cong. B'nai Jacob on the Seventh Day and at Cong. Beth Shalom on the Eighth Day. Rabbi Burstein will officiate at Cong. Agudath Israel.

### Young People's Services

Cong. Beth Shalom, Children's Service, ages 7 to 12 ..10:30 a.m.
Cong. Agudath Israel, Children's Service ..... 10:15 a.m.

A Teen Age Service will also be held on the First, Second, Seventh and Eighth Days of the holiday.

## TRACT OF LAND TO BE KNOWN AS "MICHAEL AND JOAN COMAY NACHLA"

His Excellency, Michael S. Comoy is shown being presented with on illuminoted scroll indicoting thot o tract of lond in Isroel's Negev will be redeemed in honour of himself ond his wife. The presentotion wos mode ot the Notionol Farewell Negev Dinner on Morch 3. Pictured with Mr. Comay are left to right: Hyman Solowoy, Q.C., President of the Jewish Community Council of Ottowa; Rabbi Charles Bender, Choirmon of the Jewish Nationol Fund of Conada; Michoel Gorber, Q.C., President of the United Zionist Council of Conodo; Somuel Bronfman, President of the Canodion Jewish Congress ond Lowrence Freimon, Chairmon of the Nationol Forewell Dinner.

## PASSOVER OBSERVED APRIL 16 TO 23

### FIRST SEDER TO BE CELEBRATED MONDAY EVENING, APRIL 15

Passover, the festival commemorating Israel's deliverance from the yoke of Egyptian bondage more than 3,500 years ago will be ushered in on Monday evening, April 15, and will be observed for a period of eight days until sundown, Tuesday, April 23.

Passover has become for all peoples a symbol of humanity's first festival of freedom. It marks the ascendancy of mankind to a level where it is understood that all men are created equal and no one group has a moral right to subjugate another.

To our people, however, it is more than a lesson. Rich in symbolism, it provides a unique method of identification with the faith and eternity of the Jewish people. It is the holiday that gives stress to our role as guardians of our young for they have a special part in its celebration. It is the holiday that attempts, in a most picturesque way, to convey to its celebrants the joy, beauty and feeling of our heritage of which it is part.

Readers of the Bulletin will find a Passover Guide, a Schedule of Services, Candle Lighting Times and other holiday information on the ensuing pages of this issue.

# Ottawa Jewish Bulletin

*Published by the*

JEWISH COMMUNITY COUNCIL OF OTTAWA

151 Chapel Street
Ottawa, Canada

RABBI SIMON L. ECKSTEIN
*United Synagogues of Ottawa*

RABBI SAMUEL M. BURSTEIN
*Congregation Agudath Israel*



SAMUEL BERGER, Q.C. *Past President*
LAWRENCE FREIMAN *Past President*
HYMAN GOULD *Past President*
THOMAS SACHS *Past President*
ABRAHAM H. LIEFF, Q.C. *Hon. President*
HYMAN SOLOWAY, Q.C. *President*
A. LOUIS ACHBAR *Vice-President*
LEON PETEGORSKY *Vice-President*
DAVID ZELIKOVITZ *Vice-President*
CHARLES GAVSIE, Q.C. *Treasurer*
ISIDORE STONE *Honorary Secretary*
HY HOCHBERG *Executive Director*


## CANDLE LIGHTING

### For Shabbat

Baruch atah Adonai Elohenu melech ha-olam asher kiddeshanu b'mitzvotav v'tzivanu l'hadlik neir shel Shabbat.

### For Yom Tov

Same as above except substitute "Yom Tov" for "Shabbat".

The following prayer is added on the first two nights of Pesach: Baruch atah Adonai Eloheynu melech ha-olam she—heche—yanu v'kimanu v'higi—anu lazman hazeh.

### Schedule

Eastern Standard Time

(Erev Shabbat Hagadol)
April 12 ... 6:25 p.m.
April 15 (Erev Pesach) ... 6:30 p.m.
(Eve of Pesach II)
April 16 ... 7:15 p.m.
(Erev Shabbat Chol Hamoed Pesach)
April 19 ... 6:34 p.m.
(Eve of Pesach VII)
April 21 ... 6:45 p.m.
(Eve of Pesach VIII)
April 22 ... 7:25 p.m.
April 26 ... 6:42 p.m.

Daylight Saving Time
May 3 ... 7:51 p.m.
May 10 ... 8:00 p.m.
May 17 ... 8:09 p.m.
May 24 ... 8:16 p.m.
May 31 ... 8:23 p.m.

*A Reminder*
**to forward your Mo'oss Chittim Cheques to the Jewish Aid Society 134A Chopel Street**

# "On Being Uncomfortable"

## (SOME PASSOVER REFLECTIONS)

The dreamer, the social reformer, the trail-blazer is rarely if ever appreciated by his own day and age. He is perforce ahead of his times. He paints a panorama of maximum horizons. He sees in the potentialities of the today the seeds of greater tomorrows.

When he tries to communicate his ideas and ideals to others, in the market-place of public utterances, he receives as his reward the sneers, and ridicule, the hatred and persecution, of the masses. Why? What is there within the human make-up which wants to stifle the voice of the prophet? Why did the Jewish slaves of Egypt not rally at first to the call of freedom as Moses unfurled the banner of the Great Deliverance?

I would venture to say that human nature is such that it resents being made "uncomfortable". We resent being confronted with the challenge of change even when it is for our greatest benefit. Anyone who broaches new ideas or who propounds loftier goals is in a sense telling us that we should not be satisfied with the way we and society are today. Think of our Patriarch Abraham, Avrohom Ovinu, the father of the Jewish people. As long as he kept his idea about One G-d unto himself he was not harmed. He was cast into the "Kivshan Hoaysh", the burning cauldron of the egomaniac King Nimrod when he began to preach zealously that there were "no other gods."

Dr. Gregory Zilboorg, in his thought-provoking book "Mind, Medicine, and Man", explains the belated emergence of Psychiatry as due to Man's reluctance to probe within himself lest he learns of his shortcomings. He writes that "it was not the patient who created psychiatry. Psychiatry is a product of our medical progress and not the progress of what might be called civilized public opinion".

Our usual reaction can be likened to that of the TV idol who dreads to be spotlighted by the cameras in a close-up shot for fear of revealing wrinkles and flaws.

We begin to understand why the prophets were so reluctant to accept the mission of being G-d's spokesmen. Jonah tried to flee from his destiny. Jeremiah exclaims with diffidence "I cannot speak, I am a child". Isaiah, in a similar vein, bemoans his role "Woe is me, because I am a man of unclean lips and I dwell in the midst of a people of unclean lips." They all realized that as G-d's messengers their task would be to bestir the conscience. Their's would be the unappreciated task of making the children of Israel dissatisfied with their spiritual status-quo. They would be required to thunder "rachatzu heezaku", change your ways.

Moses, the greatest Jew who ever lived, led the Israelites with help of the Almighty, out of Egyptian bondage to national freedom. Was he not criticized, vilified and rebuked by his own people? They were satisfied with their status quo as slaves. When we celebrate the Passover festival of freedom, we are apt to "pass-over" this background aspect of the holiday. It was thanks to the faith, vision and tenacity of Moses that at last the Jewish slaves in Egypt became "uncomfortable" with their status as Pharo's chattel. This was the miracle of Passover. The spark of freedom, implanted by Almighty within Man caught the flaming passion of Moses with a resulting chain reaction leading to the great Exodus. The unfolding of G-d's will on the pages of Man's history is the saga of Passover.

Passover tolls the liberty bell. Whether we shall become free of the chametz within us is up to us. Whether we shall be slaves of conformity and shallowness is up to us.

Let us welcome the dreamers in our midst and recognize them for what they really are — our truest and dearest friends.

To all the families of our Ottawa Jewish Community my sincerest good wishes for a festive and Kosher Pesach.

RABBI SIMON L. ECKSTEIN.

# PREPARING FOR PASSOVER

Passover, the Festival of Freedom, begins on the eve of the fifteenth day of the Jewish month of Nisan at sunset, and ends eight days later after sundown. Throughout the eight days of the festival, we abstain from eating any chametz or leaven, i.e. edibles which contain grains and have been subjected to even the slightest amount of moisture. Foods about which there is even a suspicion of chametz must not be eaten, for the minutest amount renders an entire product unsuitable for Passover use.

## What is chametz?

Wheat, rye, barley, oats and generally speaking all grain and grain products, as well as foods and drinks made from them are subject to the laws of chametz. Grain vinegar and products containing vinegar as an ingredient, as for instance pickles, horseradish, etc., are chametz.

All baker articles such as matzoth, cakes, macaroons, etc. require reliable endorsement by a "Rav" - a reputable traditional spiritual leader. No ordinary flour is permitted for Passover use at all. For home baking, only endorsed matzah meal or potato starch may be used.

Endorsement is also required for candy, soft drinks, wines, liquors, milk, canned food and dried fruits. All green vegetables may be used except peas and beans. Rice may not be used.

Packaged food products should be purchased only when the "Kosher L'Pesach" sign, **attested to by a reputable rabbinical authority**, is obviously a part of the label **printed on the container by the manufacturers.** In any questionable case, your Rabbi should be consulted. He will be happy to advise you.

## Dishes and utensils

Since we are not permitted to have even a trace of leaven in our food during Passover, special attention must be given to the use of pots, pans, dishes and utensils. It is, of course, best to use dishes and utensils specially set aside for Passover use. However, under certain conditions, some of the utensils used throughout the year may also be used on Passover. They must be "Kashered" or prepared in a special manner for Passover use.

The laws of "Kashering" are many and varied. If any utensils are to be "Kashered," a Rabbi should be consulted.

## Preparing oven or stove

Every part of the oven or stove which may have been reached by food during the year must be thoroughly cleansed. The oven and range must then be heated to a glow. Burners should be removed, cleaned and also heated to a glow. During Passover, special metal sheets are placed over the top of the range to prevent contact of any part of the stove with Passover utensils.

## Selling the chametz

The Bible prohibits the possession of chametz as well as its consumption during Passover. Furthermore, any chametz owned by a Jew during Passover is unconditionally forbidden for use at any time from that date on. If, therefore, one cannot dispose of all chametz before the approach of the Passover holiday, one must arrange for a formal "Mechirat Chametz" or sale of that chametz to a non-Jew. The transaction is usually arranged by the Rabbi, who acts as agent for his congregants.

All chametz in one's possession should be collected and placed in a spare room, closet or trunk and locked up the day before Passover eve falls, at the time designated by the Rabbi. All chametz dishes and utensils, after having been thoroughly scoured and cleansed, should also be placed in a special closet or room until after Pesach.

The transaction of selling chametz is a completely legal one, giving the non-Jew all rights of ownership over the chametz that has been sold to him. After the conclusion of the festival, the Rabbi may repurchase the chametz from the non-Jew. However, none of this chametz sold to the Gentile may be touched until it has been repurchased. It is, therefore, necessary to wait a reasonable time after Pesach before using this chametz, to give the Rabbi time for repurchase.

## Search for chametz

The house should be thoroughly cleansed of chametz during the week before Pesach. All closets, cabinets, cupboards and all other places where one suspects the existence of chametz, should be thoroughly examined.

The final or formal search called "B'dikat Chametz" is conducted on the evening before Erev Pesach. This must be a real search for chametz and not a perfunctory act. Since in most cases the house has already been thoroughly cleaned, crumbs of bread are placed in each room by a member of the household so that the benediction pronounced over the search is not said in vain. The benediction may be found at the begining of any Haggadah.

The master of the house proceeds from room to room brushing any chametz onto a wooden container (e.g. wooden spoon) with a feather that serves as a brush, his way lighted by a candle carried by a member of the household. Any chametz found is gathered, and together with the wood, feather and candle, tied up in a cloth and bound with a string. This chametz is to be burned the following morning, the morning of Erev Pesach.

After "B'dikat Chametz", it is necessary to formally renounce ownership of or desire to benefit from any undiscovered chametz in one's possession. This formula of renunciation is called "Kol Chamira," and may be found at the beginning of the Haggadah. It may be recited in any language one understands.

## Burning the chametz

All chametz in one's possession (including that which was gathered the evening before through "B'dikat Chametz") that has not been sold and not destroyed should be burned in the morning of the day of Erev Pesach. The Hebrew term for this burning of the chametz is "Biur Chametz." Another "Kol Chamira" formula of renunciation of ownership is recited at Biur Chametz. The entire house should by now be clean of all chametz and ready for Passover.

## Fast of the first born

Because the first born of the Israelites were spared when the Egyptians were smitten in the tenth plague, all first-born Jewish males fast on Erev Pesach until the Seder. This is called "Taanit B'chorim." If, however, one attends a "Seudat Mitzvah" (a feast that accompanies the performance of a religious duty), one is not required to fast. It is, therefore, customary in all synagogues that a "Siyum" or conclusion of a Talmudic tractate follows the Morning Service on this day. The conclusion of a Talmudic book is an occasion of rejoicing and warrants a feast or Seudat Mitzvah. All first born males should attend morning services on the day of Erev Pesach and stay for the Siyum.

## MATZOTH

Make sure that the matzoth you purchase for Passover bear the inscription "Kosher L'Pesach — Kosher for Passover Use."

Matzoth sold for year-round use bear the inscription "Not for Passover Use."

## PASSOVER MILK AND BUTTER

Arrangements have again been made with Borden's Dairy to produce homogenized Passover milk under the supervision of Rabbi Eckstein. As in past years, other dairies will receive some of this milk for distribution to their customers. Consumers are reminded to look for the label which indicates that supervision was given by the Ottawa Vaad Hakashruth.

Borden's Dairy will also distribute Passover butter received from Montreal.

## SOFT DRINKS PERMISSIBLE FOR PASSOVER USE

Bottled in Ottawa under the supervision of the Ottawa Vaad Hakashruth:

Pure Spring Dry Ginger Ale, Sparkling Soda Water and Up-Town — (Look for special Passover label).

Seven-Up — (Look for special Passover cap).

Coca-Cola — (Look for special Passover cap).

Pepsi-Cola — (Look for special Passover cap).

Bottled in Montreal under the supervision of Vaad Harabonim of Montreal:

Canada Dry Ginger Ale — (Look for special Passover cap).

**RABBI SIMON L. ECKSTEIN**

will deliver his annual

**SHABBAT HAGADOL**

**Halachic Discourse in Yiddish**

**Saturday, April 13**
**5:00 p.m.**

Congregation Beth Shalom
Chapel Street

Mincha at 6:00 p.m.

## PASSOVER WINE AND BRANDY

Advice has been received from the Liquor Control Board of Ontario that the following kosher wines and brandy are available at the George Street and Albert Street stores:

Carmel Red Sacramental Wine and Carmel Extra Fine Sauterne from Israel at $1.70 per bottle.

Manischewitz's Kosher Wine at $1.55 per bottle.

Carmel Three Star Brandy from Israel at $7.20 per bottle.

## SCHOOL ATTENDANCE DURING PASSOVER

Parents are reminded that children should absent themselves from school on Tuesday and Wednesday April 16 and 17 (the first two days of Pesach) and Monday and Tuesday, April 22 and 23 (the last two days of Pesach). Regulations of the Department of Education provide for the absence of Jewish children from school for religious observances.

Children should be urged to attend their respective Synagogues for the Passover festival services.

*1957* *Passover* *5717*

**(Monday evening, April 15 to Tuesday evening, April 23)**

SALE OF CHAMETZ — until 10:15 a.m., Monday morning, April 15.

B'DIKAT CHAMETZ — (Search of Chametz) — Sunday evening, April 14.

BIUR CHAMETZ — (Burning of Chametz) — Monday morning, April 15 before 11:00 a.m. Chametz may not be eaten after 9:15 a.m., Monday, April 15.

SIYUM B'CHORIM — (for first-born males) — Monday morning, April 15 following Morning Services at all Congregations.

Rabbi Eckstein will conduct the Siyum at Congregation Beth Shalom.

Rabbi Burstein will conduct the Siyum at Congregation Agudath Israel.

YIZKOR — (Memorial Services) — At all Congregations, Tuesday, April 23 at approximately 10:30 a.m.

**PLEASE NOTE**

Passover items bearing this endorsement label of the Vaad Ha'Ir — Vaad Harabonim of Montreal are recommended by the Ottawa Vaad Hakashruth for Pesach use.

(Green Label)

**Please note that no cake or pastries — Kosher for Passover use — are being produced in Montreal this year under the supervision of the Vaad Ha'Ir — Vaad Harabonim of that city.**

Consumers will find that there are a great variety of Kosher for Passover items produced under the above supervision. This includes cheese, cream, pickles, relishes, delicatessen products, candy, tea, coffee, sugar, etc. Look for the label on your purchases.

## SEDER SYMBOLS AND CUSTOMS

**Seder** — Seder means order, referring to the evening meals on the first and second nights of Passover. It is obligatory on these two evenings to tell the story of the deliverance from bondage. "And thou shalt tell thy son on that day saying: It is because of that which the Lord did for me when I came forth out of Egypt."

**The Wearing of a Kittel** — by the master of the house perhaps symbolizes the festive garment worn by those celebrating the holiday. Apparently, he who offered the paschal lamb wore white garments, even as did the High Priest.

**The Reclining Posture** — is one customarily assumed by the ancients at their feasts. It was practiced by the free-man and fits with the "kingly" status of freedom assumed on the festival.

**The Three Matzoth** — are set on the table to symbolize the three classes of Israel: Kohanim, Levites and Israelites.

**Moror**—the bitter herbs, serve as a remembrance of the bitter life of our forefathers when they were slaves in Egypt. Moror in Hebrew means bitter.

**Charoset** — a mixture of apples, nuts, cinnamon and wine — represents the mortar and clay which the Israelites used in the making of bricks for Pharaoh. The dipping of the bitter herbs in the sweet mixture of Charoset is a reminder of that bondage.

**Karpas** — the parsley which is dipped in the salt water is a characteristic relish used at festive meals in olden times. Its eating at the seder is meant to arouse the children's curiosity and to remind them of the meager diet of our ancestors in Egypt and of the tears they shed.

**The Washing of the Hands** — at that time, is symbolic of the purity with which one begins his meal, washing his hands before touching food.

**Z'roa** — a roasted meat bone, serves as a remembrance of the paschal lamb eaten by our forefathers when the Holy Temple was standing in Jerusalem.

**Betzah** — the boiled egg represents the Hagigah, the festival offering of Temple days.

**The Wrapping of the Matzah** — in a napkin and placing it beneath the pillow may be reminiscent of the manner in which our ancestors carried the unleavened dough from Egypt. (Exodus 12:34).

**Afikomen** — is the half Matzah put away by the head of the family at the beginning of the meal and eaten by all at its end. In the days of the Temple, it was forbidden to eat anything after partaking of the paschal lamb. Today too, no food is served after the Afikomen is eaten.

**Four Cups of Wine** — required for the Seder symbolize the Almighty's four expressions of divine redemption. "I shall bring them forth . . .", "I shall deliver them . . .", "I shall redeem them . . .", and "I shall take them to me as a nation . . ." mentioned in the Bible. (Exodus 6:6).

## PASSOVER MESSAGE BY RABBI S. M. BURSTEIN

Our ancestors of the Exodus appreciated the First Commandment, but not the Second — we accept the Second but not the First.

They had seen some Power outside themselves liberate them from bondage; they knew that the Hand of God and His outstretched arm are manifested in the lives of humans and nations, that He is revealed in the social process. They could not, however, bring themselves to believe that a disembodied, spiritual God could so influence human affairs; they had not yet attained to the scientific sophistication of our own age which recognizes abstract forces, which knows of the change from energy to matter. And so they built unto themselves a physical, visible, tangible representation, similar to the Calf god of the Egyptians.

We are wiser, in one way. Inheriting millenia of theological clarification, we admit that a God can be spiritual and disembodied — we accept the Second Commandment. But how many understand the functional definition of God implicit in the First Commandment? It is possible to accept the existence of a god and yet be an atheist according to the Bible and Jewish tradition. An atheist, according to Judaism, is not one who denies the existence of some sort of god or world force — that is logically, scientifically, and philosophically ridiculous. An atheist is one who denies that God is seen in the affairs of men, that He comes to free the slaves, that He inflicts penalties on nations for their misdeeds, that He daily supervises and influences the fate of mankind.

We may not be able to describe exactly how God controls affairs of state — but the prophetic and Jewish theory of history is not more nebulous than other theories of historical processes. Are the dialectics of Hegel and Marx and Toynbee demonstrated in all their stages? Do we know exactly how every cause brings about its effect?

When we deny God in our social relationships, when we create unto ourselves a godless welfare state where all economic needs are supposedly anticipated, and spiritual welfare supposed to flow from that, He strikes us with crime, delinquency, drug addiction and the need for tranquilizers. When the nations to whom God has given power and dominion connive in paternalistic intrigues, when they sacrifice small nations on the altar of appeasement rather than strive for justice and righteousness, God brings his punishment in one way or another.

Nations which permitted the building up of a government based on hate and genocide find themselves, ultimately, the victims of the same Hitler they had hoped to appease and buy off. Years later they learn, with the revelation of new intelligence, that a firm stand taken at an early stage would not only have saved Jewish lives and Czechoslovakia, but would have checked Nazism in the bud.

A nation which could easily (it was then in control of Suez) have insisted on free passage through the Canal (even for Israel) in 1949 would not have found the Canal stopped to its own shipping in 1956.

The insight of our prophetic tradition assures us that God's power did not cease with the Exodus. The Exodus and the Seder remind us: God does not merely exist; He acts, and in our very midst.

## PRODUCTS OF ISRAEL FOR PASSOVER

Adequate supplies of Kosher L'Pesach candy, matzoth and pasteurized cheese produced in Israel are available locally. Jaffa oranges may also be purchased in most local stores.

## CONGREGATIONAL JOTTINGS

Jewish techniques in mental health were explained to a capacity audience at Agudath Israel on March 20, during a panel on Judaism and Psychiatry, sponsored by the Sisterhood in co-operation with the PTA and Men's Club. The all-synagogue gathering heard reports on special sections in the book "Judaism and Psychiatry" given by Mrs. M. Cohen, I. Ages, and Mrs. A. Kassirer. Following the presentations, questions in both fields, and their interrelationships were addressed to Dr. Stanley Abelson and Rabbi Burstein. Mrs. S. Rothberg chaired the evening . . .

Irving Rivers had the distinction of serving as a District Chairman for the successful Red Cross Blitz Drive held on March 18 . . .

Torah mantels were recently presented to the B'nai Jacob Congregation by David Ginsberg and Mr. and Mrs. David Epstein. At the same time, Israel Zelnick presented table covers for the reader's desks . . .

The Adult Education Department of Agudath Israel now enrolls over 95 people in its four courses. There are two philosophy study circles, one study circle in general problems of Judaism, and a women's Hebrew class. Further information about any group can be gotten from Mrs. Sophie Rothberg, PA 2-7887 or Stan Katz, PA 2-5427 . . .

Congratulations are extended to Mrs. Edward Torontow on her election as President of the Ottawa White Cane Club of the Home and Welfare Centre for the Blind . . .

During the month of March, two church groups visited Agudath Israel Synagogue for an on-the-spot description of Judaism by Rabbi Burstein . . .

Rabbi Burstein addressed the Couples Group of St. Paul's Eastern United Church on March 21. He gave them background material on the conflict between Israel and the Arabs, presenting both sides of the dispute, and tracing its history from its origin to the present day . . .

On March 1, the Knights of Pythias held their annual church parade in the form of an Oneg at Agudath Israel. Dr. Robert Good delivered the sermon . . .

Jo Leikin, daughter of Mr. and Mrs. Harry Leikin, has been elected President of the Carleton College Students' Council. Our best wishes go to Jo for every success in her new post . . .

The Agudath Israel Men's Club annual Purim Turnabout Tea, held March 10, was a success from all points of view. More men than in previous years had the initiative and courage to do their own baking, while the men honored to pour included leaders in all walks of life. The entertainment, prepared by Sol Max, was very well received . . .

## ORGANIZATIONAL NEWS

### B'NAI B'RITH WOMEN'S CHAPTER

Ottawa Women's Chapter No. 421 will hold an installation luncheon on Wednesday afternoon, May 1. Further details will be announced.

### OTTAWA WOMEN'S ORT

Plans are now being formulated for the Annual M.I.T. Smorgasbord Luncheon to take place at the Jewish Community Centre.

Mrs. I. Levine, General Convener, assures us that this year's function will surpass any held in the past.

**SHAVUOTH — 5717**

**Wednesday and Thursday**

**June 5 and 6**

## HATCHALAT CHUMASH CELEBRATION STARTS PUPILS ON STUDY OF TORAH

Grade 2 pupils of the Central Talmud Torah, the James St. Branch and the Ottawa Hebrew Day School are shown with their teachers at the Hatchalat Chumash Celebration held recently in the Jewish Community Centre to mark the commencement of Torah study in their curriculum.

Front row, seated, from left to right: Neil Cohen, Coralyn Salman, Sheila Fogin, Barry Nadolny, Richard Sugarman, Martin Heit, Benny Bien, David Lief, Anne Mender, Sandra Segal, Lillian Held, Brenda Kevanstein.

Second row, standing, from left to right: Stephen Polowin, Louis Rossman, Barbara Schleiffer, Barbara Kolin, Sandra Victar, Elaine Silver, Jackie Baylin, Marvin De Vorkin, Trudy Reiner, Sandra Slack, Arlene Green, Beverly Goldfield, Elsa Cornblat, Ralph Kassie, Razel Halpern, Louise Hurtig, Rose Rothman.

Third row, standing, from left to right: Mr. J. Gordon, Mr. S. Simchovitch, Alec Lightstone, Edward Barts, Adele Steinman, Howard Pleet, Barry Cantor, Howard Waiser, Max Rubin, David Greenberg, Zahava Kornfeld, Barry Kushin, David Nadelle, Benny Baylin, Julius Levin, Judith Lazarus, Mr. I. Kerstein, Mr. W. Bauer.

## SISTERHOOD NEWS

### BETH SHALOM

An enjoyable Purim Meeting and Jam Shower was held recently at the Jewish Community Centre with the President, Mrs. Bernard M. Alexandor in the chair.

Mrs. Morris M. Zbar and Mrs. Joseph Shmelzer presented an interesting program entitled "Fighting Words." The panel was composed of Mrs. Michael Greenberg, moderator; Mrs. M. Ralph Berke, Mrs. M. Sidney Green, Mrs. Martin K. Levinson and Mrs. David Wolochow.

A donation of $100.00 will be made to the Ottawa Branch of the Jewish Immigrant Aid Society for the purchase of linens for Hungarian refugee families.

The closing meeting of the Sisterhood will take place on Wednesday, May 15 at the Jewish Community Centre. All nominations should be made in writing and submitted to the Chairman of the Nominating Committee, Mrs. Joseph Shmelzer, 404 Laurier Ave. East, two weeks in advance of the election meeting.

### AGUDATH ISRAEL

The Annual Meeting of the Sisterhood will be held in the Synagogue Auditorium on Wednesday, April 10, at 1.15 p.m. At this time, Annual Reports will be given and election of officers will take place.

There will be a Demonstration of Passover Cookery, conducted by Mrs. Stanley Katz, and a Passover Holiday Table will be set up and displayed by Mrs. Norman Kalin, Chairman of Judaism-in-the-Home.

---

On Wednesday evening, May 1, the Annual Mother and Daughter Banquet will take place, at which time the Brides and Bas-Mitzvah girls of the Congregation will be honoured. Members of the Junior and Intermediate Sisterhoods will participate in the program. Mrs. Jacie Horwitz is Banquet Chairman.

---

The closing Installation Luncheon will be held on Wednesday, May 8, at 1:00 p.m.. Mrs. Moses A. Brown, of Montreal, President of the Eastern Canadian Branch of the National Women's League of the United Synagogue of America will be the Installing Officer and guest speaker.

---

The Nearly New Shop is in urgent need of new merchandise. Any used clothing and household articles would be greatly appreciated. For pick-ups, please call Mrs. J. Baker, PA 8-3413.

### B'NAI JACOB

The Joint Annual Purim Meeting of the Sisterhood and the Congregation held on March 18 in the Vestry Rooms of the Synagogue was well attended. The President of the Sisterhood, Mrs. Alex Cherun conducted the meeting.

The invocation was delivered by Mrs. S. L. Eckstein and Rabbi Eckstein and David Ginsberg, Vice-President of the Congregation, brought greetings.

An interesting Purim program produced by Mrs. Ben Sadavoy, Cultural Chairman, was presented. Members participating in the program included Mrs. H. Hecht, Mrs. R. Goldstein, Mrs. R. Kalin and Mrs. D. Radnoff.

Another highlight of the evening was the presentation of an honorary life membership to Mrs. Louis Dworkin. Mrs. S. Lipson made the presentation and also gave Mrs. Dworkin a corsage bouquet of roses.

Election of officers will take place at the April Meeting of the Sisterhood.

### MACHZIKEI HADATH

Mrs. Edward Weiner presided at the last regular meeting of the season held on March 27 in the Synagogue Vestry. An entertaining skit entitled "Passover" was presented by Mrs. Robert Sadavoy and Mrs. Nathan Borenstein.

The financial report was read by the treasurer, Mrs. Sam Saslove. Plans were also discussed for the Closing Sisterhood Dinner to be held in May at which time presentations will be made to the brides of the past year. Mrs. Harry Goldenberg and Mrs. Harry Pleet will be Co-Conveners of the dinner.

**ON YOUR RADIO DIAL**

**Rabbi Simon L. Eckstein**

**will deliver his**

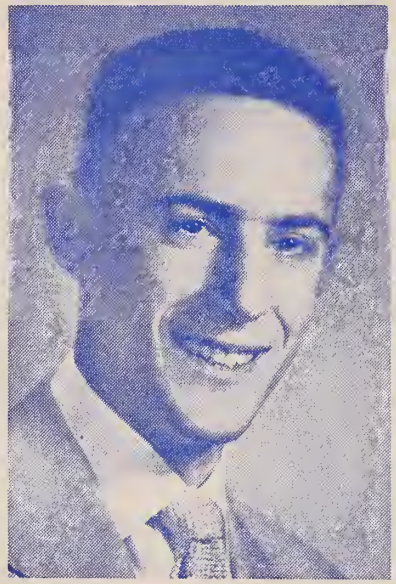
**Annual Passover Radio Message**

**Sunday, April 14, 1957**

**6:35 p.m. to 7:00 p.m.**

**CFRA — 560 On Your Dial**

## TO HEAD DAY CAMP THIS SUMMER



LEONARD MAX

Morris S. Cohen, Chairman of the Jewish Community Centre's Youth Committee has announced that the 1957 Day Camp Staff will be headed by Leonard Max, son of Mr. and Mrs. Sol Max of Ottawa.

Mr. Max is completing his undergraduate work at McGill University this year where he has been particularly active in Hillel and fraternity activities. He will continue his studies at the University of Toronto Law School this fall.

Mr. Max brings many years of camping experience as a camper, counselor and senior staff member to his new post.

## USE OF CHAMETZ AFTER PASSOVER

All chametz which has been in the possession of a Jew (i.e. not sold to a non-Jew) during Passover is forbidden to be used ofter Passover. Therefore, it becomes imperative to exhibit great care in the purchase of chametz immediately after Passover. Only those bakers who have been closed for eight full days should be patronized. A special warning is here included: bakeries which, while not engaged in actual selling on the eighth day, nevertheless are busy preparing for the evening rush are violating our Passover laws; and consequently their bread is forbidden to be eaten.

Similar care should be given to all chametz food products, i.e. cereals, flours, etc. sold in Jewish-owned stores.

## FETE AMBASSADOR COMAY AT NATIONAL FAREWELL NEGEV DINNER

Canadian Jewry joined Ottawa's Jewish Community in expressing its esteem and affection for His Excellency, Michael Saul Comay, Ambassador of Israel to Canada at a National Farewell Negev Dinner in his honour on Sunday evening, March 3 at the Jewish Community Centre.

Almost 500 guests were present to pay homage to Mr. Comay including leaders of the major national Jewish organizations of Canada and representatives of Jewish communities from many parts of the country.

Since his arrival in Canada in 1953, Mr. Comay has served as Israel's First Ambassador to this country. He is slated to return to Israel later this month.

An illuminated scroll was presented to the Ambassador signifying that a tract of land in Israel's Western Negev to be known as "The Michael and Joan Comay Nachla" is to be redeemed in honour of the Ambassador and his wife.

In his response, Mr. Comay referred to the deep bonds of friendship he has developed with Canadian Jewry and the affection in which he regards Canadians generally. He noted the warm sympathy he has found here for Israel and particularly lauded the Jewish community for its support of the young State.

Samuel Bronfman, President of the Canadian Jewish Congress and Michael Garber, Q.C., President of the United Zionist Council of Canada extended national greetings and best wishes. The scroll was presented by Rabbi Charles Bender, Chairman of the Jewish National Fund of Canada.

Lawrence Freiman, Chairman of the National Arrangements Committee presided at the dinner. Others who participated in the program included Controller Samuel Berger, Q.C., representing the Corporation of the City of Ottawa; Hyman Soloway, Q.C., President of the Jewish Community Council of Ottawa; Samuel Kizell, Chairman of the Jewish National Fund Council of Ottawa; Allan Bronfman, Deputy Chairman, Board of Governors of the Hebrew University in Jerusalem who moved the vote of thanks; Rabbi Simon L. Eckstein and Rabbi Samuel M. Burstein.

A number of appropriate selections were presented by the Jewish Community Centre Choral Society under the direction of Rev. Joseph Rabin.

The National Farewell Dinner Committee was composed of Rabbi Charles Bender, Samuel Bronfman, Michael Garber, Q.C., Hyman Soloway, Q.C., Honorary Chairmen; Lawrence Freiman, Chairman; Samuel Kizell, Vice-Chairman; Lawrence Bilsky, Lawrence Slover, Co-Chairmen of Canvassers Committee and a strong committee of interested local workers.

## ELECT RALPH BERKE P.T.A. PRESIDENT

Dr. M. Ralph Berke was elected President of the Parent-Teachers' Association of the Ottawa Talmud Torah at the annual meeting held March 21. He succeeds M. Sidney Green, retiring president of the association.

Other Officers elected for the ensuing year were Dr. Murray A. Heit, Vice-President; Harry Kotlarsky, Recording Secretary; Charles Slipacoff, Treasurer; John Raichman, Corresponding Secretary, and Jack Cornblat, Program Chairman.

## ROTARY CLUB CONDUCTING SURVEY OF CRIPPLED CHILDREN

A Survey of Crippled Children in Ottawa and Carleton County is currently being conducted by the Rotary Club of Ottawa.

The immediate object is to discover children with orthopaedic or crippling conditions who might be benefitted by medical or surgical treatment and whose parents are not in a position to provide same.

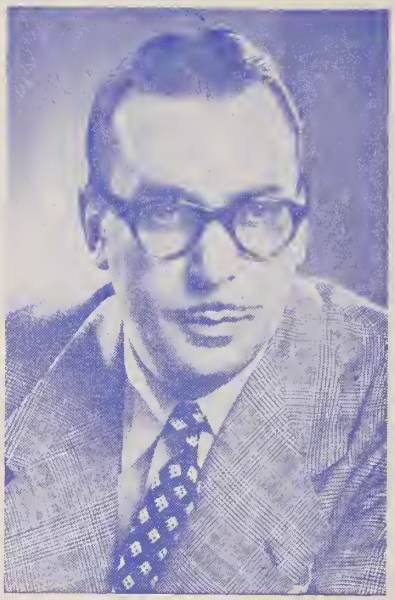
Following the receipt of this information, visits will be made to the parents by members of the Rotary Club or by nurses of the Ontario Society for Crippled Children. They may be invited to bring the children to a clinic to be examined by an orthopaedic surgeon in order to obtain his advice regarding treatment. It is the object of the Club to see that every child with a physical deformity receives the care and treatment required.

Anyone requiring this service is asked to contact Miss Helen Abelson at CE 4-3264. The matter will be handled on a confidential basis.

**HELP FIGHT CANCER**

**By Supporting**
**THE OTTAWA CAMPAIGN**
**Being Held**
**During the Month of April**

## LAWRENCE FREIMAN ACCEPTS CHAIRMANSHIP OF 1957 U.J.A.



LAWRENCE FREIMAN

Hyman Soloway, Q.C., President of the Jewish Community Council of Ottawa has announced that Lawrence Freiman, Chairman of the United Jewish Appeal since its inception in Ottawa, has accepted the leadership of the 1957 Campaign.

Mr. Soloway noted that Mr. Freiman's willingness to continue this major responsibility will be warmly welcomed by the entire community. He cited Mr. Freiman's dedicated service to Israel and the local community and the major role he has played in the forefront of every major campaign held here during the past eighteen years.

The campaign to be launched early in May will seek to raise maximum funds for Israel, Overseas Relief and Rehabilitation and Local Community Services. Plans are being developed now and further details will be announced shortly.

## ANNUAL BASKETBALL-SOFTBALL BANQUET MAY 1

The Jewish Community Centre's Annual Basketball - Softball Banquet will be held on Wednesday evening, May 1, at 6:30 p.m., in the Social Hall.

Don Pinhey, well-known member of the Ottawa Roughriders will be the guest speaker. Tickets and further information are available from Irving Shapero at CE 5-1935.

PHOTO BY DAVID RUBINGER

# *you don't stop with one miracle*

IT WAS A MIRACLE — seeing her father step from the rescue plane into Israel.

**Alive? Despite Hitler? Despite the terrible post-war oppression? She was afraid to believe it.**

Not a letter, not a prayer of hers had been answered for years. The country where here father lived is cutrained off from the free world — people don't write.

Then a month ago, the silence ended. An exit door had opened briefly . . . her father was on his way.

*Feel glad that this miracle happened — and that you helped it to happen by giving to the United Jewish Appeal.*

But just one miracle isn't enough. How can it be when 100,000 new Jewish refugees hope and pray for just such miracles to reach safety, freedom and new lives?

More than 40,000 are still in the country from which this father came. They can leave — if there are funds.

From Egypt, 50,000 are leaving because they have no choice. A new dictator, like Hitler before him, is pushing them out, terrorized and stripped penniless.

Another group is halfway to the goal — 17,000 Jews who fled Communist Hungary. Half are in Austria still waiting for that precious chance to begin again in a free land.

All these refugees — and others — desperately need rescue.

We can save them. We can bring many to free Western lands — and even more to Israel. Despite their own grave problems, Israel's people will welcome them all.

Remember the Hitler years, when Jewish refugees died for lack of a place to go? This time refugees don't have to die. This time, there **is** an Israel.

**DON'T STOP WITH ONE MIRACLE. WHEN THE TIME COMES, REMEMBER YOUR**

# UNITED JEWISH APPEAL OF OTTAWA

**TO BE HELD IN MAY ON BEHALF OF ISRAEL . . . OVERSEAS RELIEF . . . HOME NEEDS**

## YOUNG JUDAEN CAMP MOVED TO LAURENTIANS

After spending 15 successful seasons in Perth, Ontario, Camp Hagshama recently purchased a more centrally located and improved site of 60 acres. The new camp is situated on Lac Mercier near Mt. Tremblant, 80 miles on a direct route from Montreal, in the heart of the Laurentians. In the beautiful scenic setting of Lac Mercier, there is a spacious dining room, modern recreation hall, and all the facilities which go into the making of a modern, up-to-date camp for youngsters.

Camp Hagshama provides a camping experience in a Jewish and Zionist cultural atmosphere, where not only Jewish values are stressed, but the social adjustment of the child is studied and guided by a mature, experienced staff, trained in Jewish studies as well as in group leadership.

Camp Hagshama provides an integrated program of camping, nature lore, creative arts, athletics, Hebrew and Jewish culture, and tends to give the child a well-rounded group experience in the healty outdoors. One of the highlight activities is our waterfront program, which is under the direction of qualified and capable waterfront experts.

The staff, which has been selected for their experience and training in the supervision of campers, is headed by the Camp Director, Mr. Norman Flax, who is at present Executive Director of Canadian Young Judaea.

In keeping with our tradition of high standards, Camp Hagshama insures your child a healthy, happy summer, with the highest quality Kosher food, in a well integrated camp program.

Camp Hagshama is sponsored by the Zionist Organization of Canada. Enquiries should be directed to Canadian Young Judaea, 2025 University St., Montreal.

Increasing numbers of people are making use of the Library every week. Why don't you drop in?

HOURS
MONDAY and WEDNESDAY
2:00 - 5:00 p.m.
TUESDAY and THURSDAY
7:30 - 9:30 p.m.
SUNDAY
10:00 a.m. - 12:00 noon

A GUIDE TO THE PASSOVER SEDER

REGISTER NOW
FOR 6 WONDERFUL WEEKS AT THE
JEWISH COMMUNITY CENTRE DAY CAMP

| CAMP DREIDLE | CAMP SHALOM | CAMP ADVENTURE |
|---|---|---|
| 4 and 5 year olds | 6, 7 and 8 | 9, 10 and 11 |
| Half days | Full days | Full days |
| $40.00 | $60.00 | $60.00 |

Scholarship allowances available on request.
Call the Jewish Community Centre at CE 5-7258
for registration applications and further information.

## JEWISH HOME FOR AGED PURCHASES LAND

The annual meeting of the Ottawa Jewish Home for the Aged was held on March 26 at the Jewish Community Centre with Jacie C. Horwitz, Q.C., Vice-President in the chair.

Henry Pass, Chairman of the Membership Committee reported that there were 1,150 members enrolled in the initial year.

Mr. Horwitz advised the meeting that an eight acre site between Highways 15 and 17 had been purchased and that the property will be dedicated at appropriate ceremonies early in June. A constitution was also adopted.

Mrs. Abraham Lithwick reported that a survey of the community shows that there are 105 men and women in the community who would become residents if the home were immediately available. Of this number, only 25% are indigent cases.

The following Officers were elected for the year 1957:

President: Mrs. Abraham Lithwick; First Vice-President: Jacie C. Horwitz, Q.C.; Second Vice-President: Samuel Berger, Q.C.; Treasurer: Abraham Shaffer; Recording Secretary: Mrs. M. S. Green; Financial Secretaries: Mrs. T. P. Metrick and Mrs. E. Bean; Corresponding Secretaries: Mrs. M. Benoway and Mrs. S. Nadolny.

Board of Directors: H. Pass, H. Gould, M. Chodikoff, H. Bessin, Dr. H. Dover, S. Lithwick, Dr. M. R. Berke, H. Greenblatt, Mrs. S. Lithwick, Mrs. M. S. Green, L. Kapeller, Mrs. G. Cohen, I. Beiles, Mrs. D. Loeb, H. N. Pearl, H. J. Harris, Dr. S. Mirsky and E. Gittleson.

The guest speaker, Herbert Goodfellow, Director of Social Welfare of the City of Ottawa was introduced by Samuel Berger, Q.C. Mr. Goodfellow outlined some of the services offered by the city and referred to the strides being made by the province on behalf of its elderly citizens including grants for buildings and maintenance.

### INVITE APPLICATIONS DAY CAMP COUNSELLORS

Qualified young people interested in spending an enjoyable six weeks with children are invited to submit applications for this summer's Day Camp staff. Call the Jewish Community Centre at CE 5-7258 for application forms and further details.

## NAMED DAY SCHOOL HEAD GIRL AND HEAD BOY

Judith (Yehudith) Sadavay, daughter of Mr. and Mrs. Robert Sadavay and Irwin (Itzchak) Lithwick, son of Mr. and Mrs. Arnold Lithwick are pictured following their election by the student body as head girl and head boy of the Ottawa Hebrew Day School.

## ACKNOWLEDGE LIBRARY CONTRIBUTIONS

The Library Committee of the Jewish Community Centre acknowledges with thanks receipt of the following contributions for the purchase of books:

Book in memory of Mrs. H. S. Banner by her sister, Mrs. Abe Cohen.

Books in honour of the birth of Hershel Bessin, son of Mr. and Mrs. Hyman Bessin by Anne Altman and Bernice Feller; Mrs. Moses Loeb and Mrs. B. Weiss.

Book in honour of the marriage of their son Irving to Miss Merle Cowan of Toronto, by Mr. and Mrs. Harry Gencher.

Book in honour of the birth of their grandson, Michael Joel Mortimer, by Mr. and Mrs. Harry Gencher.

Book in memory of Rabbi Boruch Kravetz by the Kappa Iota Delta Club.

"The Spirit of Israel and Other Poems" by the author, Mr. Hyman Edelson.

## STUDY OPPORTUNITIES AVAILABLE IN ISRAEL

The Canadian Friends of the Hebrew University has announced that a number of scholarships, fellowships and special courses of study are available to Canadian students at the Hebrew University in Jerusalem.

In addition, the Youth and Hechalutziut Department of the Jewish Agency offers students, teachers and others the opportunity to participate in a two-months institute this summer on a non-profit basis.

Further information may be obtained from the Jewish Community Centre or by writing directly to the Zionist Organization of Canada, 2025 University St., Montreal.

### SHORT TERM ACCOMMODATION REQUIRED FOR HUNGARIAN JEWISH REFUGEES

If you can help, please call Miss Helen Abelson, CE 4-3264.

## CRADLE ROLL

Baby son Hershel (Zvi Gerson) born February 28, 1957 to Mr. and Mrs. Hyman Bessin.

Baby son Jeffrey (Yosef) born February 14, 1957 to Mr. and Mrs. Alexander Bien (nee Ida Lecker).

Baby son Jeffrey Steven born February 26, 1957 in Brooklyn, N.Y. to Dr. and Mrs. Mark Dover (nee Nina Saslove).

Baby son Elliot David (Elyakim David) born March 28, 1957 to Mr. and Mrs. Sidney Finkelman (nee Betty Osterer).

Baby son Stephen Eli (Eesor Nota) born February 25, 1957 to Mr. and Mrs. Charles Finkelstein (nee Sylvia Flesher).

Baby daughter Lorie Ruth (Rachael Lesha) born March 11, 1957 to Mr. and Mrs. Reuben Fine (nee Phyllis Ross).

Baby son Lloyd Malcolm (Eleazer Moshe) born March 23, 1957 to Dr. and Mrs. Max Florence (nee Rochelle Shapira).

Baby daughter Bonnie Joy (Brauna Freda) born February 26, 1957 to Mr. and Mrs. Marvin Flatt (nee Lila Selector).

Baby daughter Marion Ruth (Miriam Reva) born March 21, 1957 to Mr. and Mrs. Gilbert Greenberg (nee Bess Levitan).

Baby son Kym Ames (Chaim Amos) born February 18, 1957 to Mr. and Mrs. Jack Haberman (nee Hazelle Bernstein).

Baby son David Lawrence (David Label) born February 14, 1957 to Mr. and Mrs. Fred Kraus (nee Reva Shier).

Baby daughter Margo (Mindel Miriam) born January 18, 1957 to Mr. and Mrs. Bert Koenig (nee Sophie Pretsfelder).

Baby daughter Esther Susan (Esther Shoshana) born January 9, 1957 to Dr. and Mrs. Joseph M. Koreen (nee Grace Greenberg).

Baby daughter Andrea Ruth (Chana Rachael Esther) born March 16, 1957 to Mr. and Mrs. Percy Levine (nee Corinne Horwitz).

Baby son Michael Joel (Yosef Yaakov) born March 10, 1957 to Mr. and Mrs. Sydney Mortimer (nee Rita Gencher).

Baby daughters Joni Susan (Ilka Chava) and Bonnie Margo (Tziona Miril) born February 19, 1957 to Mr. and Mrs. Newton Prager (nee Rhoda Cooper).

Baby son Gary Brian (Yaakov Beryl) born February 27, 1957 to Mr. and Mrs. Hyman Roodman (nee Rose Beckman).

Baby son Richard Earl (Rove Eesor) born March 24, 1957 to Mr. and Mrs. Hyman Schwartzburg (nee Devora (Debby) Colle).

## MARRIAGES

Congratulations are extended to:

Dr. and Mrs. Clayton Lewis Fine (nee Gail Friedman) who were married February 11, 1957 in Miami, Florida.

Mr. and Mrs. Irving Gencher (nee Merle Cowan) who were married March 31, 1957 in Toronto, Ontario.

Mr. and Mrs. Eric Henry Goldberg (nee Edith Kardish) who were married March 10, 1957 at Congregation Machzikei Hadath.

Mr. and Mrs. Arnold Gosewich (nee Jacqueline Spunt) who were married March 17, 1957 in Montreal, Quebec.

Dr. and Mrs. Norman Levitin (nee Lily Glustein) who were married March 31, 1957 at the home of Mrs. Abraham Fireman.

Mr. and Mrs. Alfred Sydney Magerman (nee Barbara Colle) who were married March 9, 1957 at Congregation Beth Shalom.

Mr. and Mrs. Harold Jack Mandel (nee Sheila Zelikovitz) who were married March 19, 1957 at Congregation Beth Shalom.

Mr. and Mrs. Arnold Slover (nee Barbara Davidson) who were married March 24, 1957 in Montreal, Quebec.

## BAR-MITZVAH

Congratulations are extended to:

Harvey Arnold (Chaim Avrum), son of Mrs. Joseph Eisenstadt and the late Mr. Eisenstadt, whose Bar-Mitzvah was celebrated on Saturday morning, March 2, 1957 at Congregation Beth Shalom.

## ENGAGEMENTS

Congratulations are extended on the engagements of:

Estelle, daughter of Mr. and Mrs. Frank Flesher to Richard Sures, son of Mr. and Mrs. Noah Sures of Winnipeg, Manitoba. Marriage to take place September 1, 1957.

Norma, daughter of Mr. and Mrs. Morris Saslove to Philip Lazear, son of Mr. and Mrs. Samuel Lazear.

Beatrice, daughter of Mr. and Mrs. Harry Shinder to Jack Sherman, son of Mr. and Mrs. Harry Sherman.

Jessie, daughter of Mr. and Mrs. Abraham Reiman of Montreal, Quebec, to Joe Murray, son of Mrs. Boruch Murray and the late Mr. Murray.

Debi, daugther of Mr. and Mrs. Nathan Weisbord of Montreal, Quebec, to David Shore, son of Mrs. Charles Shore and the late Mr. Shore.

## CONDOLENCES

The entire community extends its condolences to the families of the late:

Samuel Landau, beloved husband of Ettie Landau and father of Bob and Esther.

Pearl Morrison, beloved mother of Abraham Morrison.

Anna Rachlin, beloved wife of Yehuda Rachlin.

Dora Segal, beloved daughter of Mr. and Mrs. Morris Segal.

Ellis Sidelnick, beloved husband of Rachel Sidelnick.

Edward Wine, beloved brother of Sarah, Mary and Rose Wine.

May their memory be a blessing. May the Almighty comfort their loved ones.

### NEW JEWISH TELEPHONE DIRECTORY BEING PREPARED

The Labour Zionist Council of Ottawa wishes to announce that they are now preparing their sixth annual Jewish Telephone Directory which they expect to publish shortly.

In the past year, there have been many changes of address, phone numbers, new arrivals, departures, etc. To assist in the publication of an accurate and up-to-date directory, please fill in your name, address and phone number and mail to Ottawa Jewish Telephone Directory, 292 Laurier Ave. East.

Name

Address

Phone Number